

ΠΕΤΡΟΥ ΤΟΥ
ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ
ΚΑΘΟΛΙΚΗ ΔΕΥΤΕΡΑ.

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰα'

Modern Greek Bible

1872 edition,

	Κεφάλαια.	Σελ.		Κεφάλαια.	Σελ.
ΓΕΝΕΣΙΣ	50 ..	1	ΕΚΚΛΗΣΙΑΣΤΗΣ	12 ..	608
ΕΞΟΔΟΣ	40 ..	52	ΑΣΜΑ ΑΣΜΑΤΩΝ	8 ..	616
ΛΕΥΙΤΙΚΟΝ	27 ..	96	ΉΣΑΪΑΣ	66 ..	620
ΑΡΙΘΜΟΙ	36 ..	128	ΊΕΡΕΜΙΑΣ	52 ..	670
ΔΕΥΤΕΡΟΝΟΜΙΟΝ	34 ..	172	ΘΡΗΝΟΙ	5 ..	728
ΙΗΣΟΥΣ ΤΟΥ ΝΑΥΗ	24 ..	210	ΙΕΖΕΚΙΗΛ	48 ..	734
ΚΡΙΤΑΙ	21 ..	235	ΔΑΝΙΗΛ	12 ..	784
ΨΑΛΜΟΙ	4 ..	260	ΩΣΗΕ	14 ..	800
ΣΑΜΟΥΗΛ Α'	31 ..	263	ΙΩΗΛ	3 ..	808
ΣΑΜΟΥΗΛ Β'	24 ..	297	ΑΜΩΣ	9 ..	811
ΒΑΣΙΛΕΩΝ Α'	22 ..	325	ΑΒΔΙΟΥ	1 ..	817
ΒΑΣΙΛΕΩΝ Β'	25 ..	358	ΙΩΝΑΣ	4 ..	818
ΤΩΝ ΧΡΟΝΙΚΩΝ Α'	29 ..	390	ΜΙΧΑΙΑΣ	7 ..	820
ΤΩΝ ΧΡΟΝΙΚΩΝ Β'	36 ..	418	ΝΑΟΥΜ	3 ..	824
ΕΣΔΡΑΣ	10 ..	453	ΑΒΒΑΚΟΥΜ	3 ..	826
ΝΕΕΜΙΑ	13 ..	463	ΣΟΦΟΝΙΑΣ	3 ..	829
ΕΣΘΗΡ	10 ..	477	ΑΓΓΑΙΟΣ	2 ..	831
ΙΩΒ	42 ..	485	ΖΑΧΑΡΙΑΣ	14 ..	833
ΨΑΛΜΟΙ	150 ..	513	ΜΑΛΑΧΙΑΣ	4 ..	841
ΠΑΡΟΙΜΙΑΙ	31 ..	584			

Τὸ κατὰ ΜΑΤΘΑΙΟΝ Εὐαγγέ- λιον	28 ..	847	Ἐπιστολὴ πρὸς ΘΕΣΣΑΛΟΝΙ- ΚΕΙΣ Β'	3 ..	1048
Τὸ κατὰ ΜΑΡΚΟΝ Εὐαγγέλιον ..	16 ..	879	Ἐπιστολὴ πρὸς ΤΙΜΟΘΕΟΝ Α' ..	6 ..	1050
Τὸ κατὰ ΛΟΥΚΑΝ Εὐαγγέλιον ..	24 ..	899	Ἐπιστολὴ πρὸς ΤΙΜΟΘΕΟΝ Β' ..	4 ..	1054
Τὸ κατὰ ΙΩΑΝΝΗΝ Εὐαγγέλιον ..	21 ..	933	Ἐπιστολὴ πρὸς ΤΙΤΟΝ	3 ..	1057
ΠΡΑΞΕΙΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ..	28 ..	960	Ἐπιστολὴ πρὸς ΦΙΛΗΜΟΝΑ ..	1 ..	1059
Ἐπιστολὴ πρὸς ῬΩΜΑΙΟΥΣ ..	16 ..	993	Ἐπιστολὴ πρὸς ἙΒΡΑΙΟΥΣ ..	13 ..	1059
Ἐπιστολὴ πρὸς ΚΟΡΙΝΘΙΟΥΣ Α' ..	16 ..	1007	Ἐπιστολὴ ΙΑΚΩΒΟΥ	5 ..	1070
Ἐπιστολὴ πρὸς ΚΟΡΙΝΘΙΟΥΣ Β' ..	13 ..	1020	Ἐπιστολὴ ΠΕΤΡΟΥ Α'	5 ..	1073
Ἐπιστολὴ πρὸς ΓΑΛΑΤΑΣ	6 ..	1028	Ἐπιστολὴ ΠΕΤΡΟΥ Β'	3 ..	1077
Ἐπιστολὴ πρὸς ΕΦΕΣΙΟΥΣ	6 ..	1033	Ἐπιστολὴ ΙΩΑΝΝΟΥ Α'	5 ..	1080
Ἐπιστολὴ πρὸς ΦΙΛΙΠΠΗΣΙΟΥΣ ..	4 ..	1038	Ἐπιστολὴ ΙΩΑΝΝΟΥ Β'	1 ..	1084
Ἐπιστολὴ πρὸς ΚΟΛΟΣΣΑΕΙΣ ..	4 ..	1041	Ἐπιστολὴ ΙΩΑΝΝΟΥ Γ'	1 ..	1084
Ἐπιστολὴ πρὸς ΘΕΣΣΑΛΟΝΙ- ΚΕΙΣ Α'	5 ..	1045	Ἐπιστολὴ ΙΟΥΔΑ	1 ..	1085
			ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ	22 ..	1086

Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΠΕΤΡΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ ΔΕΥΤΕΡΑ.

ΚΕΦ. α'.

ΣΥΜΕΩΝ Πέτρος, δούλος καὶ ἀπόστολος τοῦ Ἰησοῦ Χριστοῦ, πρὸς τοὺς ὅσοι ἔλαχον ἰσότημον μεῖς ἡμᾶς πίστιν εἰς τὴν δικαιοσύνην τοῦ Θεοῦ ἡμῶν καὶ Σωτῆρος Ἰησοῦ Χριστοῦ. 2 Χάρις καὶ εἰρήνη πληθυνθείη εἰς ἐσᾶς

διὰ τῆς ἐπιγνώσεως τοῦ Θεοῦ, καὶ τοῦ Ἰησοῦ τοῦ Κυρίου ἡμῶν. 3 Καθὼς ἡ θεία δύναμις αὐτοῦ ἐχάρισεν εἰς ἡμᾶς πάντα τὰ πρὸς ζωὴν καὶ εὐσέβειαν, 3 διὰ τῆς ἐπιγνώσεως 4 τοῦ καλέσαντος ἡμᾶς διὰ τῆς δόξης αὐτοῦ καὶ ἀρετῆς· 4 5 διὰ τῶν ὑποίων ἐδωρήθησαν εἰς

3 Ἰωάν.
13. 3.
4 Θεσ. Α'.
β'. 12 : δ'.
7. Θεσ.
β'. β'. 14.
Τιμ. β'.
α'. 9.
Πέτρ. Α'.
β'. 9 : γ'.
9.
5 Κορ. β'.
ζ'. 1.

1 Ῥωμ. α'.
12.
Κορ. β'.
δ'. 13.
Ἐφεσ. δ'.
5. Τίτ.
α'. 4.
2 Δαν. δ'.
1 : 5'. 25.
Πέτρ. Α'.
α'. 2.
Ἰούδ. 2.

6 Κορ. Β'.
γ'. 18.
Ἐφεσ. δ'.
24. Ἐβρ.
10. β'.
Ἰωάν. Α'.
γ'. 2.
7 κεφ. β'.
18, 20.
8 κεφ. γ'.
18.
9 Γαλ. ε'.
10. Θεσ.
Α'. γ'. 12:
ε'. 15.
Ἰωάν. Α'.
δ'. 21.
10 Ἰωάν.
ιέ. 2.
Τίτ. γ'.
14.
11 Ἰωάν.
Α'. β'. 9,
11.
12 Ἐφεσ.
ε'. 26.
Ἐβρ. θ'.
14. Ἰωάν.
Α'. α'. 7.
13 Ἰωάν.
Α'. γ'. 19.
14 κεφ. γ'.
17.
15 Ῥωμ.
ιέ. 14, 15.
Φίλιπ. γ'.
1. κεφ.
γ'. 1.
Ἰωάν. Α'.
β'. 21.
16 Ἰουδ. 5.
17 Πέτρ.
Α'. ε'. 12.
κεφ. γ'.
17.
18 Κορ. Β'.
ε'. 1, 4.
19 κεφ. γ'.
1.
20 Δευτ.
δ'. 21, 22:
λα'. 14.
Τιμ. Β'.
δ'. 6.
21 Ἰωάν.
κα'. 18,
19.
22 Κορ. Α'.
α'. 17: β'.
1. 4. Κορ.
Β'. β'. 17:
δ'. 2.
23 Μαθθ. ις'. 1, 2. Μάρκ. θ'. 2. Ἰωάν. α'. 14. Ἰωάν.
Α'. α'. 1: δ'. 14.
24 Μαθθ. γ'. 17: ις'. 5. Μάρκ.
α'. 11: θ'. 7. Λουκ. γ'. 22: θ'. 35.
25 Ἐξέδ. δ'. 5. Ἰησ. ε'. 15. Μαθθ. ις'. 6.

ἡμᾶς αἱ μέγισταί καὶ τίμαι ἐπαγγελίαι,
ἵνα διὰ τούτων ⁶ γένητε κοινωνοὶ θείας
φύσεως, ⁷ ἀποφυγόντες τὴν ἐν τῷ κό-
σμῳ ὑπάρχουσαν διὰ τῆς ἐπιθυμίας δια-
φθοράν.

5 Καὶ δι' αὐτὸ δὲ τοῦτο, ⁸ καταβα-
λόντες πᾶσαν σπουδὴν, προσθέσατε εἰς
τὴν πίστιν σας τὴν ἀρετὴν, εἰς δὲ τὴν
ἀρετὴν τὴν γνώσιν, ⁶ εἰς δὲ τὴν γνώσιν
τὴν ἐγκράτειαν, εἰς δὲ τὴν ἐγκράτειαν
τὴν ὑπομονὴν, εἰς δὲ τὴν ὑπομονὴν τὴν
ἐυσέβειαν, ⁷ εἰς δὲ τὴν ἐυσέβειαν τὴν
φιλαδελφίαν, ⁹ εἰς δὲ τὴν φιλαδελφίαν
τὴν ἀγάπην. ⁸ Διότι, ἐὰν ταῦτα ὑπάρ-
χωσιν εἰς ἐσᾶς καὶ περισσεύωσι, σᾶς
καθιστῶσιν οὐχὶ ἄργους ¹⁰ οὐδὲ ἀκάρ-
πους εἰς τὴν ἐπὶ γῶσιν τοῦ Κυρίου
ἡμῶν Ἰησοῦ Χριστοῦ. ⁹ Ἐπειδὴ εἰς
ὅτινα δὲν ὑπάρχουσι ταῦτα, ¹¹ τυφλὸς
εἶναι, μωπάσει, καὶ ἐλθισμὸν ἔσται τὸν
καθαρισμὸν τῶν παλαιῶν αὐτοῦ ἁμαρ-
τιῶν. ¹⁰ Διὰ τοῦτο, ἀδελφοί, ἐπιμε-
λήθητε περισσώτερον ¹³ νὰ κάμνητε βε-
βαίαν τὴν κλήσιν καὶ τὴν ἐκλογὴν σας·
διότι ταῦτα κάμνοντες, ¹⁴ δὲν θέλετε
πᾶσις ποτέ. ¹¹ Διότι οὕτω θέλει
σᾶς δοθῇ πλουσίος ἢ εἰσόδος εἰς τὴν
αἰώνιον βασιλείαν τοῦ Κυρίου ἡμῶν καὶ
Σωτῆρος Ἰησοῦ Χριστοῦ.

12 Ὅθεν ¹⁵ δὲν θέλω ἀμελήσει νὰ
σᾶς ὑπενθυμίσω πάντοτε περὶ τούτων,
¹⁶ καίτοι εἰδότες, καὶ ἐστηριγμένους εἰς
τὴν παροῦσαν ἀλήθειαν. ¹³ Στοχά-
ζομαι ὅμως δίκαιον, ¹⁷ ἐφ' ὅσον εἶμαι ἐν
τούτῳ τῷ σκηνώματι, ¹⁸ νὰ σᾶς ἐγγείρω
διὰ τῆς ὑπενθυμίσεως· ¹⁴ ἐπειδὴ ¹⁹ ἐξ-
εύρω, ὅτι ἐντὸς ὀλίγου θέλω ἀποθέσει
τὸ σκηνώμα μου, ²⁰ καθὼς καὶ ὁ Κύριος
ἡμῶν Ἰησοῦς Χριστὸς μοὶ ἐφανερώσε.
15 Θέλω ὅμως ἐπιμεληθῇ, ὥστε σεῖς
καὶ μετὰ τὴν ἀποβίωσίν μου νὰ δύ-
νασθε πάντοτε νὰ ἐνθυμῆσθε αὐτά.

16 Διότι σᾶς ἐγνώστοποιήσαμεν τὴν
δύναμιν καὶ παρουσίαν τοῦ Κυρίου ἡ-
μῶν Ἰησοῦ Χριστοῦ, ²¹ οὐχὶ μύθους
σοφιστικoὺς ἀκολουθήσαντες, ἀλλ'
²² αὐτόπτα γενόμενοι τῆς ἐκείνου μεγα-
λειότητος. ¹⁷ Διότι ἔλαβε παρὰ Θεοῦ
Πατρὸς τιμὴν καὶ δόξαν, ὅτε ἦλθεν εἰς
αὐτὸν τοιαύτη φωνὴ ὑπὸ τῆς μεγα-
λοπρεποῦς δόξης, ²³ "Ὅδοτος εἶναι ὁ
Υἱός μου ὁ ἀγαπητός, εἰς τὸν ὅποιον
ἐγὼ εὐηρεστήθην." ¹⁸ Καὶ ταύτην τὴν
φωνὴν ἡμεῖς ἠκούσαμεν ἐξ οὐρανοῦ ἐλ-
θοῦσαν, ὄντες μετ' αὐτοῦ ²⁴ ἐν τῷ ὄρει
τῷ ἁγίῳ.

19 Καὶ ἔχομεν βεβαιώτερον τὸν προ-
φητικὸν λόγον, εἰς τὸν ὅποιον κάμνετε
²² Μαθθ. ις'. 1, 2. Μάρκ. θ'. 2. Ἰωάν. α'. 14. Ἰωάν.
Α'. α'. 1: δ'. 14.
23 Μαθθ. γ'. 17: ις'. 5. Μάρκ.
α'. 11: θ'. 7. Λουκ. γ'. 22: θ'. 35.
24 Ἐξέδ. δ'. 5. Ἰησ. ε'. 15. Μαθθ. ις'. 6.

καλὰ νὰ προσέχητε, ὡς εἰς ²⁵ λύχρον
φέγγοντα ἐν σκοτεινῷ τόπῳ, ἕως οὗ ἔλ-
θῃ ἡ αὐγὴ τῆς ἡμέρας, καὶ ²⁶ ὁ φωσφό-
ρος ἀνατείλῃ ἐν ταῖς καρδίαις ὑμῶν,
²⁰ τοῦτο πρῶτον ἐξεύροντες ὅτι ²⁷ οὐ-
δεμία προφητεία τῆς γραφῆς, γίνεται
ἐξ ἰδίας τοῦ προφητείου δισσαφίσεως.
²¹ Διότι ²⁸ δὲν ἦλθε ποτέ προφητεία
ἐκ θελημάτων ἀνθρώπων, ²⁹ ἀλλ' ὑπὸ
τοῦ Πνεύματος τοῦ Ἀγίου κινούμενοι
ἐλάλησαν οἱ ἅγιοι ἄνθρωποι τοῦ Θεοῦ.

[ΚΕΦ. Β'.] ¹ Ὑπῆρξαν ὅμως καὶ
ψευδοπροφῆται μεταξὺ τοῦ λαοῦ, ² καθ-
ὼς καὶ μεταξὺ σας θέλουσιν εἶσθαι
ψευδοδιδάσκαλοι, οἵτινες θέλουσι παρ-
εισάγει αἰρέσεις ἀπωλείας, ³ ἀρνούμενοι
καὶ ⁴ τὸν ἀγοράσαντα αὐτοὺς Δεσπότην,
⁵ ἐπισύροντες εἰς ἑαυτοὺς ταχεῖαν ἀπώ-
λειαν. ² Καὶ πολλοὶ θέλουσιν ἐξα-
κολουθήσει εἰς τὰς ἀπωλείας αὐτῶν, διὰ
τοὺς ὁποίους ἡ ὁδὸς τῆς ἀληθείας θέλει
βλασφημηθῇ. ³ Καὶ ⁶ διὰ πλεονεξίαν
⁷ θέλουσι σᾶς ἐμπορευθῇ μὲ πλαστοὺς
λόγους· ⁸ τῶν ὁποίων ἡ καταδίκη ἔκ-
παλαι δὲν μένει ἀργή, καὶ ἡ ἀπώλεια
αὐτῶν δὲν νυστάζει.

4 Διότι ἐὰν ὁ Θεὸς δὲν ἐφέισθη ⁹ ἀγ-
γέλους ¹⁰ ἁμαρτήσαντας, ἀλλὰ ¹¹ ῥίψας
αὐτοὺς εἰς τὸν τάρταρον δεδεμένους μὲ
λύττανται εἰς κρίσιν· ⁵ καὶ ἐὰν τὸν
παλαιὸν κόσμον δὲν ἐφέισθη, ἀλλὰ
¹² φέρων κατακλυσμὸν ἐπὶ τὸν κόσμον
τῶν ἀσεβῶν, ἐφύλαξεν ὄγδον ¹³ τὸν
Νῶε, ¹⁴ κήρυκα τῆς δικαιοσύνης· ⁶ καὶ
¹⁵ κατέκρινεν εἰς καταστροφὴν τὰς πό-
λεις τῶν Σοδόμων καὶ τῆς Γομόρρας,
καὶ ἐτέφρωσε, ¹⁶ καταστῆσας παράδειγμα
τῶν μελλόντων νὰ ἀσεβῶσι· ⁷ καὶ
¹⁷ ἡλευθέρωσε τὸν δίκαιον Λὼτ κατα-
θλιβόμενον ὑπὸ τῆς ἀσελγούς διαγωγῆς
τῶν ἀνδρῶν· ⁸ (διότι ὁ δίκαιος, κατοικ-
ῶν μεταξὺ ἀνδρῶν, ¹⁸ δι' ὁράσεως καὶ
ἀκοῆς ἐβασάνιζεν ἀπὸ ἡμέρας εἰς ἡμέ-
ραν τὴν δικαίαν αὐτοῦ ψυχὴν διὰ τὰ
ἀνομα ἔργα αὐτῶν)· ⁹ ¹⁹ ἐξεύρει ὁ Κύ-
ριος νὰ ἡλευθερώσῃ ἐκ τοῦ πειρασμοῦ
τοὺς εὐσεβεῖς, τοὺς δὲ ἀδίκους νὰ φυ-
λάττῃ εἰς τὴν ἡμέραν τῆς κρίσεως διὰ
τὰ κολάζοντα· ¹⁰ μάλιστα δὲ ²⁰ τοὺς
ὀπίσω τῆς σαρκὸς ἀκολουθοῦντας μὲ
ἐπιθυμίας ἀκαθαρσίας, καὶ καταφρο-
νούντας τὴν ἐξουσίαν· εἶναι ²¹ τολμηταί,

7 Κορ. Β'. β'. 17. κεφ. α'. 16. 8 Δευτ. λβ'. 35.
Ἰουδ. 4, 15. 9 Ἰωβ δ'. 18. Ἰουδ. 6. 10 Ἰωάν.
η'. 44. Ἰωάν. Α'. γ'. 8. 11 Λουκ. η'. 31. Ἀποκ.
η'. 2, 3. 12 κεφ. γ'. 6. 13 Γεν. ι'. 7, 23. Ἐβρ.
ια'. 7. Πέτρ. Α'. γ'. 20. 14 Πέτρ. Α'. γ'. 19.
15 Γεν. ιθ'. 24. Δευτ. κθ'. 23. Ἰουδ. 7. 16 Ἀριθ.
κς'. 10. 17 Γεν. ιθ'. 16. 18 Ψαλ. ριθ'. 139, 158.
19 Ἰεζ. θ'. 4. 20 Ψαλ. λβ'. 17, 19. Κορ. Α'. ι'. 13.
21 Ἰουδ. 4, 7, 8, 10, 16. 22 Ἰουδ. 8.

25 Ψαλ.
ριθ'. 105.
Ἰωάν. ε'.
35.
26 Ἀποκ.
β'. 28:
κβ'. 16.
128 καὶ
Κορ. Β'.
δ'. 4, 6.
27 Ῥωμ.
ιβ'. 6.
28 Τιμ. Β'.
γ'. 16.
Πέτρ. Α'.
α'. 11.
29 Σαμ. Β'.
κγ'. 2.
Λουκ. α'.
70. Πράξ.
α'. 16:
γ'. 18.

1 Δευτ.
ιγ'. 1.
2 Μαθθ.
κδ'. 11.
Πράξ. κ'.
30. Κορ.
Α'. ια'. 19.
Τιμ. Α'.
δ'. 1. Τιμ.
Β'. γ'. 1
ἔως 5.
Ἰωάν. Α'.
δ'. 1.
Ἰουδ. 18.
3 Ἰουδ. 4.
4 Κορ. Α'.
ε'. 20.
Γαλ. γ'.
13. Ἐφεσ.
α'. 7.
Ἐβρ. ι'.
20. Πέτρ.
Α'. α'. 18.
Ἀποκ. ε'.
9.
5 Φιλιπ.
γ'. 19.
6 Ῥωμ.
ις'. 18.
Κορ. Β'.
ιβ'. 17.
18 Τιμ.
Α'. ε'. 5.
Τίτ. α'.
11.

7 Κορ. Β'. β'. 17. κεφ. α'. 16. 8 Δευτ. λβ'. 35.
Ἰουδ. 4, 15. 9 Ἰωβ δ'. 18. Ἰουδ. 6. 10 Ἰωάν.
η'. 44. Ἰωάν. Α'. γ'. 8. 11 Λουκ. η'. 31. Ἀποκ.
η'. 2, 3. 12 κεφ. γ'. 6. 13 Γεν. ι'. 7, 23. Ἐβρ.
ια'. 7. Πέτρ. Α'. γ'. 20. 14 Πέτρ. Α'. γ'. 19.
15 Γεν. ιθ'. 24. Δευτ. κθ'. 23. Ἰουδ. 7. 16 Ἀριθ.
κς'. 10. 17 Γεν. ιθ'. 16. 18 Ψαλ. ριθ'. 139, 158.
19 Ἰεζ. θ'. 4. 20 Ψαλ. λβ'. 17, 19. Κορ. Α'. ι'. 13.
21 Ἰουδ. 4, 7, 8, 10, 16. 22 Ἰουδ. 8.

22 Ἰουδ. 9.

23 Ἱερ. ιβ'.
3. Ἰουδ.
10.

24 Φιλίπ.

γ'. 19.

25 Ἰδὲ

Ῥωμ. ιγ'.

13.

26 Ἰουδ.

12.

27 Κορ. Α'.

ια'. 20, 21.

28 Ἰουδ.

11.

29 Ἀριθ.

κβ'. 5, 7.

21, 23, 28.

Ἰουδ. 11.

30 Ἰουδ.

12, 13.

31 Ἰουδ.

16.

32 Πράξ.

β'. 40.

κεφ. α'. 4.

σίχ. 20.

33 Γαλ. ε'.

13. Πέτρ.

Α'. β'. 16.

34 Ἰωάν.

η'. 34.

Ῥωμ. σ'.

16.

35 Ματθ.

ιβ'. 45.

Λουκ. ια'.

26. Ἑβρ.

ς'. 4.

κ.τ.λ.: ι'.

26, 27.

36 κεφ. α'.

4. σίχ.

18.

37 κεφ. α'.

2.

38 Λουκ.

ιβ'. 47, 48.

Ἰωάν. θ'.

41: ιε'.

22.

39 Παρ.

κς'. 11.

1 κεφ. α'.

13.

αὐθάδεις, δὲν τρέμουσι βλασφημοῦντες τὰ ἀξιώματα· 11 ἐνῷ ²²οἱ ἄγγελοι, μεγαλύτεροι ὄντες εἰς ἰσχὺν καὶ δύναμιν, δὲν φέρουσι κατ' αὐτῶν βλάσφημον κρίσιν ἐνώπιον τοῦ Κυρίου. 12 Οὗτοι ὅμως, ²³ὡς ἄλογα φυσικὰ ζῶα, γεγεννημένα διὰ ἁλώσιν καὶ φθοράν, βλασφημοῦσι περὶ πραγμάτων τὰ ὅποια ἀγνοοῦσι, καὶ θέλουσι καταφθαῖν ἐν τῇ ἰδίᾳ αὐτῶν διαφθορᾷ, 13 ²⁴καὶ θέλουσι λάβει τὸν μισθὸν τῆς ἀδικίας αὐτῶν· στοχάζονται ἡδονὴν ²⁵τὴν καθημερινὴν τρυφῇ, εἶναι ²⁶σπίλοι καὶ μῶμοι, ἐντρύφωσιν ἐν ταῖς ἀπάταις αὐτῶν, ²⁷συμποσιάζουσι μὲν σὰς 14 ἔχουσιν ὀφθαλμοὺς μεστοὺς μοιχείας, καὶ μὴ πανομένουσιν ἀπὸ τῆς ἁμαρτίας· δαλεάζουσι ψυχὰς ἀστηρίκτους, ²⁸ἔχουσι τὴν καρδίαν γεγυμνασμένην εἰς πλεονεξίας, εἶναι τέκνα κατάρας· 15 ἀφίσταντες τὴν εὐθείαν ὁδὸν ἐπλανήθησαν, καὶ ἠκολούθησαν τὴν ὁδὸν ²⁹τοῦ Βαλαάμ νιῶ τοῦ Βοσὸρ, ὅστις ἠγάπησε τὸν μισθὸν τῆς ἀδικίας· 16 ἠλέγχθη ὅμως διὰ τὴν ἰδίαν αὐτοῦ παρανομίαν· ἄφρονον ὑποζύγιον, μὲ φωνὴν ἀνθρώπου λαλήσαν, ἐμπόδισε τὴν παραφροσύνην τοῦ προφήτου.

17 ³⁰Οὗτοι εἶναι πηγαὶ ἀνδρῶν, νεφέλαι ὑπὸ ἀνεμοστροβίλου ἐλανόμεναι, διὰ τοὺς ὁποίους τὸ ὄφερδον σκότος φυλάττεται εἰς τὸν αἰῶνα. 18 Διότι ³¹λαλοῦντες ὑπερήφανα λόγια ματαιότητος, δαλεάζουσι μὲ τὰς ἐπιθυμίας τῆς σαρκὸς, μὲ τὰς ἀσελγείας, ἐκείνους οἵτινες ³²τρώντι ἀπέφυγον τοὺς ἐν πλάνῃ ζῶντας·

19 ἐπαγγελλόμενοι εἰς αὐτοὺς ³³ἐλευθερίαν, ἐνῷ αὐτοὶ εἶναι ³⁴δοῦλοι τῆς διαφθορᾶς· διότι ἀπὸ ὄντινα νικᾷται, τοῦτου καὶ δοῦλος γίνεται. 20 Ἐπειδὴ, ³⁵ἐὰν ἀφοῦ ἀπέφυγον ³⁶τὰ μολύσματα τοῦ κόσμου ³⁷διὰ τῆς ἐπιγνώσεως τοῦ Κυρίου καὶ Σωτῆρος Ἰησοῦ Χριστοῦ, ἐνεπλέχθησαν πάλιν εἰς ταῦτα καὶ νικῶνται, ἔγειναν εἰς αὐτοὺς τὰ ἔσχατα χειρότερα τῶν πρώτων. 21 Ἐπειδὴ ³⁸καλήτερον ἦτο εἰς αὐτοὺς νὰ μὴ γνωρίσωσι τὴν ὁδὸν τῆς δικαιοσύνης, παρὰ ἀφοῦ ἐγνώρισαν νὰ ἐπιστρέψωσιν ἐκ τῆς παραδοθείσης εἰς αὐτοὺς ἁγίας ἐντολῆς. 22 Συνέβη δὲ εἰς αὐτοὺς τὸ τῆς ἀληθινῆς παροιμίας, ³⁹“Ὁ κύων ἐπέστρεψεν εἰς τὸ ἴδιον αὐτοῦ ἔξερμα,” καὶ, “Ὁ χοῖρος λουσθεὶς ἐπέστρεψεν εἰς τὸ κύλισμα τοῦ βορβορίου.

[ΚΕΦ. γ'.] ΔΕΥΤΕΡΑΝ ἦδη ταύτην τὴν ἐπιστολὴν σὰς γράφω, ἀγαπῶν, μὲ τὰς ὁποίας ¹διεγεγὼρ δι' ὑπενθυμίσεως τὴν εὐκρινῆ ἰσας διάνοιαν, 2 διὰ νὰ ἐνθυμηθῇτε τοὺς λόγους τοὺς προλαληθέντας ὑπὸ τῶν ἁγίων προφη-

τῶν, καὶ ²τὴν παραγγελίαν ἡμῶν τῶν ἀποστόλων τοῦ Κυρίου καὶ Σωτῆρος· 3 ³τοῦτο πρῶτον γνωρίζοντες, ὅτι θέλουσιν ἔλθει ἐν ταῖς ἐσχάταις ἡμέραις ἐμπαῖκται, ⁴περιπατοῦντες κατὰ τὰς ἰδίας αὐτῶν ἐπιθυμίας· 4 καὶ λέγοντες, ⁵Ποῦ εἶναι ἡ ὑπόσχεσις τῆς παρουσίας αὐτοῦ; διότι ἀφ' ἧς ἡμέρας οἱ πατέρες ἐκοιμήθησαν, τὰ πάντα διαμένοντες οὕτως ἀπ' ἀρχῆς τῆς κτίσεως. 5 Διότι ἐκουσίως ἀγνοοῦσι τοῦτο, ὅτι ⁶μὲ τὸν λόγον τοῦ Θεοῦ οἱ οὐρανοὶ ἐγένεαν ἔκπαλαι, καὶ ἡ γῆ ⁷συνεστῶσα ἐξ ὕδατος καὶ δι' ἄρχης τῆς κτίσεως. 6 ⁸διὰ τῶν ὁποίων ὁ τότε κόσμος ἀπωλέσθη κατακλυσθεὶς ὑπὸ τοῦ ὕδατος· 7 ⁹οἱ δὲ σημερινοὶ οὐρανοὶ καὶ ἡ γῆ, διὰ τοῦ αὐτοῦ λόγου εἶναι ἀποτεταμιευμένοι, φυλαττόμενοι ¹⁰διὰ τὸ πῦρ ἐν τῇ ἡμέρᾳ τῆς κρίσεως καὶ τῆς ἀπωλείας τῶν ἀσεβῶν ἀνθρώπων.

8 ⁸Εν δὲ τούτῳ ἅς μὴ σὰς λανθάνῃ, ἀγαπητοί, ὅτι παρὰ Κυρίῳ μία ἡμέρα εἶναι ὡς χίλια ἔτη, καὶ ¹¹χίλια ἔτη ὡς ἡμέρα μία. 9 ¹²Δὲν βραδύνει ὁ Κύριος τὴν ὑπόσχεσιν αὐτοῦ, ὡς τινὲς λογίζονται τοῦτο βραδυῖον· ἀλλὰ ¹³μακροθυμεῖ εἰς ἡμᾶς, ¹⁴μὴ θέλων νὰ ἀπολεσθῶσι τινὲς, ἀλλὰ ¹⁵πάντες νὰ ἔλθωσιν εἰς μετάνοιαν. 10 ¹⁶Θέλει δὲ ἔλθει ἡ ἡμέρα τοῦ Κυρίου, ὡς κλέπτῃς ἐν νυκτί· καθ' ἣν ¹⁷οἱ οὐρανοὶ θέλουσι παρέλθει μὲ συριγμῶν, τὰ στοιχεῖα δὲ πυρακτούμενα θέλουσι διαλυθῇ, καὶ ἡ γῆ καὶ τὰ ἐν αὐτῇ ἔργα θέλουσι κατακαῖν.

11 Ἐπειδὴ λοιπὸν πάντα ταῦτα διαλύονται, ὅποιοι πρέπει νὰ ἦσθε σεῖς ¹⁸εἰς πολίτευμα ἁγίων καὶ ἐσέβειαν, ¹²19 προσμένοντες καὶ σπεύδοντες εἰς τὴν παρουσίαν τῆς ἡμέρας τοῦ Θεοῦ, καθ' ἣν οἱ οὐρανοὶ πυρρῶνται ²⁰θέλουσι διαλυθῇ, καὶ τὰ στοιχεῖα ²¹πυρακτούμενα θέλουσι χανεσθῇ; 13 Κατὰ δὲ τὴν ὑπόσχεσιν αὐτοῦ ²²νέους οὐρανούς καὶ νέαν γῆν προσμένοντες, ἐν οἷς δικαιοσύνη κατοικεῖ.

14 Διὰ τοῦτο, ἀγαπητοί, ταῦτα προσμένοντες, σπουδάσατε ²³νὰ εὐρεθῇτε ἁσπίλοι καὶ ἀμώμητοι ἐνώπιον αὐτοῦ ἐν εἰρήνῃ. 15 Καὶ νομίζετε σωτηρίαν τὴν μακροθυμίαν τοῦ Κυρίου ἡμῶν· καθὼς καὶ ὁ ἀγαπητὸς ἡμῶν ἀδελφὸς Παῦλος ἔγραψε πρὸς ἐσᾶς κατὰ τὴν δοθείσαν εἰς αὐτὸν σοφίαν, 16 ὡς καὶ

ρβ'. 2. Ἑβρ. α'. 11. Ἀποκ. κ'. 11: κα'. 1. 13 Πέτρ. Α'. α'. 15. 19 Κορ. Α'. α'. 7. Τιτ. β'. 13. 20 Φαλ. ν'. 3. Ἑβρ. λδ'. 4. 21 Μιχ. α'. 4. σίχ. 10. 22 Ἑβρ. ξε'. 17: ξς'. 22. Ἀποκ. κα'. 1, 27. 23 Κορ. Α'. α'. 8: ιε'. 58. Φιλίπ. α'. 10. Θεσ. Α'. γ'. 13: ε'. 23. 24 Ῥωμ. β'. 4. Πέτρ. Α'. γ'. 20. σίχ. 9.

2 Ἰουδ. 17.

3 Τιμ. Α'.

δ'. 1. Τιμ.

β'. γ'. 1.

Ἰουδ. 18.

4 κεφ. β'.

10.

5 Ἑσα. ε'.

19. Ἱερ.

ις'. 15.

Ἱερ. ιβ'.

22, 27.

Ματθ. κδ'.

48. Λουκ.

ιβ'. 45.

6 Γεν. α'.

6, 9.

Ψαλ. λγ'.

6. Ἑβρ.

ια'. 3.

7 Ψαλ.

κδ'. 2:

ρλς'. 6.

Κολ. α'.

17.

8 Γεν. ζ'.

11, 21, 22,

23. κεφ.

β'. 5.

9 σίχ. 10.

10 Ματθ.

κε'. 41.

Θεσ. β'.

α'. 8.

11 Ψαλ. γ'.

4.

12 Ἀββ.

β'. ι'. Ἑβρ.

ι'. 37.

13 Ἑσα.

λ'. 18.

Πέτρ. Α'.

γ'. 20.

σίχ. 15.

14 Ἱερ.

ιη'. 23, 32:

λγ'. 11.

15 Ῥωμ.

β'. 4.

Τιμ. Α'.

β'. 4.

16 Ματθ.

κδ'. 43.

Λουκ. ιβ'.

39. Θεσ.

Α'. ε'. 2.

Ἀποκ. γ'.

3: ις'. 15.

17 Ψαλ.

κδ'. 35.

Μάρκ. ιγ'. 31.

Ἑβρ. α'. 11.

Ἀποκ. κ'. 11: κα'. 1.

13 Πέτρ. Α'. α'. 15.

19 Κορ. Α'. α'. 7.

Τιτ. β'. 13.

20 Φαλ. ν'. 3.

Ἑβρ. λδ'. 4.

21 Μιχ. α'. 4.

σίχ. 10.

22 Ἑβρ. ξε'. 17: ξς'. 22.

Ἀποκ. κα'. 1, 27.

23 Κορ. Α'. α'. 8: ιε'. 58.

Φιλίπ. α'. 10.

Θεσ. Α'. γ'. 13: ε'.

23. 24 Ῥωμ. β'. 4.

Πέτρ. Α'. γ'. 20.

σίχ. 9.

²⁵ Ῥωμ.
η'. 19.
Κορ. Α'.
ιε'. 24.
Θεσ. Α'.
δ'. 15.
²⁶ Μάρκ.
ιγ'. 23.

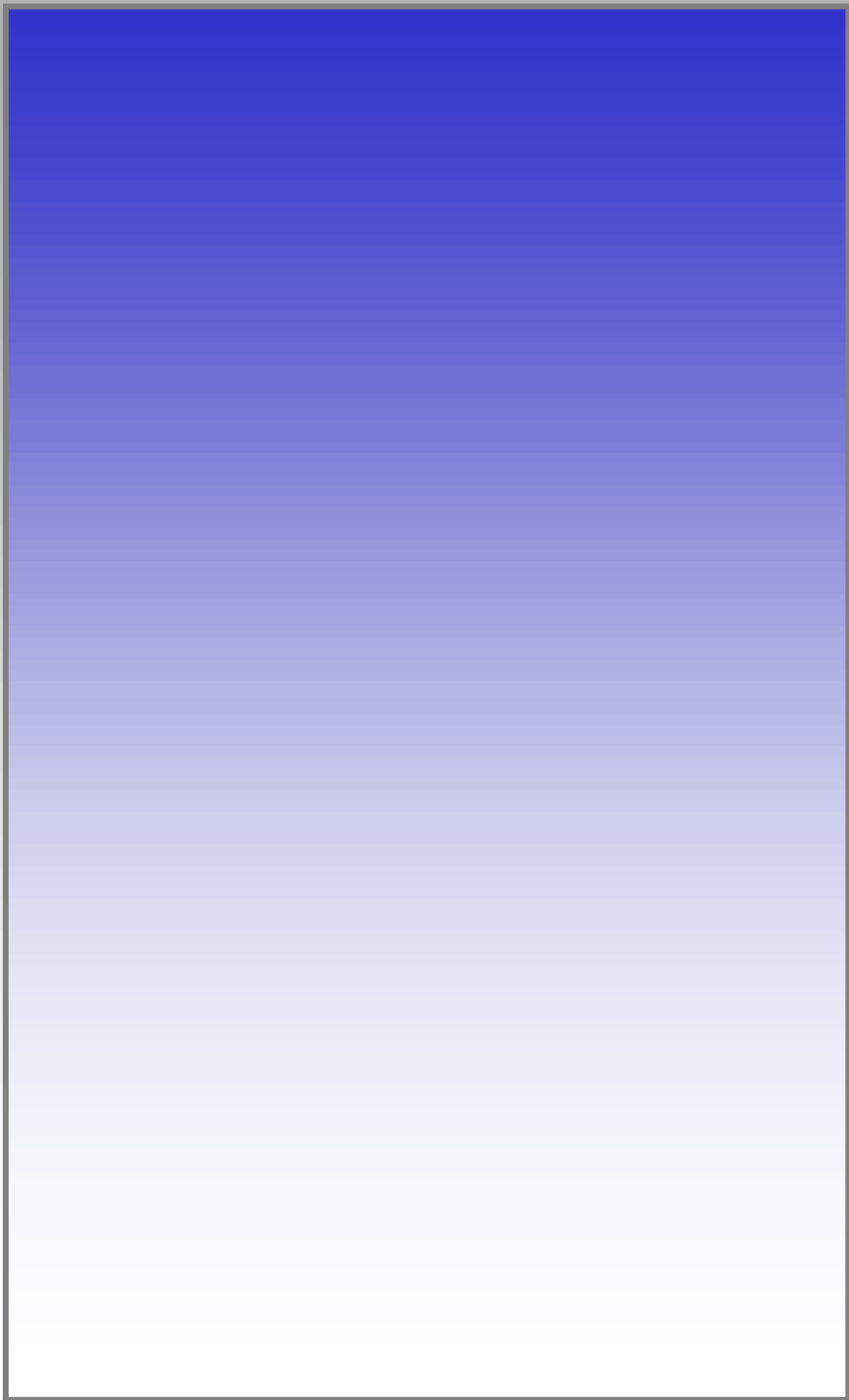
ἐν πάσαις ταῖς ἐπιστολαῖς αὐτοῦ, ²⁵ λα-
λῶν ἐν αὐταῖς περὶ τούτων· μεταξύ τῶν
ὁποίων εἶναι τινὰ δυσνόητα, τὰ ὅποια
οἱ ἀμαθεῖς καὶ ἀστήρικτοι στρεβλόνου-
σιν, ὥς καὶ τὰς λοιπὰς γραφάς, πρὸς
τὴν ἰδίαν αὐτῶν ἀπώλειαν.

17 Σεῖς λοιπὸν, ἀγαπητοί, ²⁶ προγνω-

κεφ. α'. 12.

ρίζοντες ταῦτα, ²⁷ φυλάττεσθε, διὰ τὰ
μὴ παρασυρθῆτε μὲ τὴν πλάνην τῶν
ἀνόμων, καὶ ἐκπέσητε ἀπὸ τὸν στηρι-
γμόν σας. 18 ²⁸ Ἀξάνεσθε δὲ εἰς τὴν
χάριν καὶ εἰς τὴν γνώσιν τοῦ Κυρίου
ἡμῶν καὶ Σωτῆρος Ἰησοῦ Χριστοῦ.
²⁹ Εἰς αὐτὸν ἔστω ἡ δόξα καὶ νῦν καὶ
εἰς ἡμέραν αἰῶνος. Ἀμήν.

²⁷ Ἐφεσ.
δ'. 14.
κεφ. α'.
10, 11 :
β'. 18.
²⁸ Ἐφεσ.
δ'. 15.
Πέτρ. Α'.
β'. 2.
²⁹ Τιμ. Β'.
δ'. 18.
Ἀποκ. α'.
6.



[[1]]. All men (all individuals) are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

[[2]]. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ, and on what He did for us.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[[3]]. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". The work of Humans cannot meet the standard of God's Holiness by effort. God's good work of sending Jesus Christ to save us, and our response *of believing - of having faith* - in Jesus Christ, that is what saves each of us. When the New Testament informs us that Jesus Christ came to Earth for the purpose of dying for our sins, we need to remember the great conclusion of this event: After Jesus died, He rose again. He triumphed over death and took upon himself the sins of the entire world, at the time that He died and arose again. It is Jesus Christ who died in our place, so that we would not have to die for our sins. But what we chose to believe about God and His message does determine where we spend eternity.

It is up to each of us - personally and individually - to decide if we want to go to Heaven, and if we want to find inner peace and reconciliation with God. When we decide to believe in Jesus Christ and in his payment for us, for our sins, this is the beginning of the process that God begins in us, to transform us to have a better inner life, and an improved character.

From that time forward, we are different, and God begins to instruct us so that we can learn how to have personal growth and spiritual strength.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

[[4].God did not wait for us to become perfect in order to accept us or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

*But God commendeth his love toward us,
in that, while we were yet sinners, Christ died for us.*

[[5]]. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[[6]]. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, and by placing your faith in his death and in His resurrection in Jesus Christ, you know for a fact that you have been given Eternal Life.

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

[[7]]. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from **all** unrighteousness.*

This verse is a promise to each of us: **when we confess our sins to God, and pray to him in the name of Jesus Christ, God hears our prayers and grants our request for His forgiveness. This restores the line of communication and reconciliation between us and God.**

Lord God of Heaven,

Thank you for helping me to find this information.

I pray that you would help those who posted this.

I pray that you would help them to be able to continue.

Please give them the strength, resources and support
that they need and are able to use.

Please watch over them.

God, Please help me to know you and understand you better.

Help me to be kind to others, and encourage those
who are in my life. I ask these things in the name of Jesus,

Amen

What is a standard prayer to become a Christian ?

Dear God,

I pray that you would hear my prayer.

I understand that I do need you.

I ask you to forgive me of all of my sins.

Please come into my life, and change me.

Please help me to understand you.

Please give me great wisdom and the

desire to study your teachings.

Please help me to obtain accurate copies

of the New Testament and to be able to

study and understand them. I ask you

to do all of this in the name of Jesus,

Amen.

What does the New Testament teach about itself ?

II Timothy 3:16

16 All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:

What does the New Testament teach about the End of Days ?

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even
so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive
and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice
of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together
with them in the clouds, to meet the Lord in the air: and so shall we ever be
with the Lord.

18 Wherefore comfort one another with these words.

I John 3:

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before
him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his
commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of
his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him.

And hereby we know that he abideth in us, by the Spirit which he hath given us.

4:1 Beloved, believe not every spirit, but try the spirits whether they are of God:
because many false prophets are gone out into the world.

II Timothy 2:15

15 Study to show thyself approved unto God, a workman that needeth not
to be ashamed, rightly dividing the word of truth.

What is the Christian Trinity ?

The Christian Trinity is One God

The Christian Trinity is composed of:

1. God the Father

2. God the Holy Spirit

3. Jesus Christ (Jesus the Messiah)

**The Christian “Trinity” is also called the “Triune God”
or - historically called - the “Godhead”.**

The Christian Trinity does *NOT* consist of:

1. Jesus 2. Mary 3. Joseph

or

1. God the Father, 2. Jesus and 3. Joseph

*Books you may want to read
to learn more about the Trinity:*

The Apostolicity of Trinitarianism: or, The testimony of history,
to the positive antiquity of the doctrine of the Holy Trinity.

By George Stanley Faber (2 Vol.)

George Stanley, 1773-1854

Some of these books are available
at Archive.org

Notes on the history of Versions

This text conforms to the T.R. *This text was issued prior to the Revision by W & H.*

The Edition which you are reading here is a good edition, as it was produced before 1904.

Almost all recent translations used around the world - including Foreign Language Translations - have been made to conform to the Greek Text issued by W & H.

This Translation from Ancient Koine Greek to Modern Greek is based upon the Historic Text used by the Early Christians in the Roman Empire.

In their historic past conflicts with the Vatican, Protestants studied which manuscripts were the most accurate, in order to know and understand which Ancient Greek texts were the best, faithful and true copies of the original copies of the New Testament.

They quickly arrived at the conclusion that it was the manuscripts in Ancient Greek that demonstrated that early churches had operated outside of the authority of the Vicar of the Western Roman Empire.

Most who read this will remember that it was illegal to be a Christ-follower for the first 300 years of Christianity. The Vatican was not in existence until AFTER the Council of Nicea in 325 A.D.

The Versions of the New Testament used in Evangelical Churches are the historic versions used by the Early Christians in Greece who used Koine Greek. Copies of the New Testament have been found and recovered, many dating to the first 3 centuries of Early Christianity.

There are 20.000 (Twenty Thousand) fragments and copies of the books of the New Testament in Ancient Greek that have been found, which prove that the copies of the New Testament that exist today, DO agree with the copies of the earlier New Testament written in Ancient Greek. There are 5.000(Five Thousand) Lectionaries (Church copies - also written in Ancient Greek) containing many portions of the New Testament that also serve to prove which texts of the New Testament are the accurate copies.

As of 1904, Protestant Bible Societies gave in to the mistaken conclusions of a specialty in academic literature called Textual Criticism. Those who promoted their special theories claimed to understand the process of transmission of the New Testament. The errors in the area of Textual Criticism have been demonstrated over and over, but in 1904 a Unitarian Bible Society finally gained control of the Greek Text used by most Bible Societies.

The BFBS - the British and Foreign Bible Society was and is a **Unitarian** (NON-Trinitarian) Bible Society, though Christians agreed to work with it, on the condition that **the only** task would be the publication of the **unchanged** historic text of the NT and OT. However, Evangelicals and other Trinitarians often found changes that had been made to the text of the Bible in the interests of certain political goals. The result was that the text of the NT and OT was changed and altered.

In 1904 the BFBS voted to adopt and substitute the Text of Westcott and Hort, using mostly the manuscript of Codex Vaticanus which is the basis for Roman Catholic Bibles.

This change took place quietly in 1904 (Thanks to the BFBS - UK), and has been reflected in almost all versions and all languages published by the Bible Societies since 1910. [Mission groups and Seminaries today offer no training in the history of the texts used for translations, as this often endangers their funding].

More than 5000 changes were made to the text of the New Testament. The Changes between the earlier versions of the Foreign Language Translations and the ones produced in the past decades involve changes to thousands of words. We urge you to continue research into the versions of the Bible translated into your maternal language.

Posting & Re-posting Permission Granted

Please Note:

**Permission to Print
is granted
(if the PDF File will cooperate)**

**Permission to Post and Repost
on your website is granted.**

Do not always depend on
large “storage” websites.
For maximum convenience
and easy access,
Please keep copies of this
on your computer or
on other servers.

